Department of History

Loyola College, Chennai-34.





Cordially invites you to the

7th Annual

Pational Conference

of the

Loyola Forum for Historical Research (LFHR)

Echoing the Subaltern Voices at the National and the Regional Levels

(Writings in the Modern Indian History)

Inaugural Address

Mr. P. SAINATH

Founder Editor
People's Archive of Rural India (PARI)





Day – I (25th February 2022)

Session - I

Time : 10.30 AM to 12.30 PM

Platform: Google Meet

Link : https://meet.google.com/eid-kmkf-udi

Chairperson:

Dr. NeetaKhandpekar

Professor, University of Mumbai

Chairperson's Address:

Exploring Subaltern Voices through Multiple Source Channels

Session - II

Time : 02.00 PM to 04.30 PM

Platform: Google Meet

Link : https://meet.google.com/qvk-mxek-aht

Chairperson:

Dr. M. N. Rajesh

Assistant Professor, University of Hyderabad

Chairperson's Address:

Tibetan and Tibetan Resistance Movement

Special Address

Dr. A. Gangatharan

Professor, Department of History Banaras Hindu University(BHU), Varanasi

Time : 06.00 PM Platform : Google Meet

Link : https://meet.google.com/nfr-mdws-jjh

Topic : History of Margins and the Quest for Identity: Was There a Paradigmatic Shift?



Day - II (26th February 2022)

Session - III

Time : 10.00 AM to 12.30 PM

Platform: Google Meet

Link : https://meet.google.com/eid-kmkf-udi

Chairperson:

Dr. S. Chandni Bi

Associate Professor, Aligarh Muslim University

Chairperson's Address:

Understanding "Subaltern" in Medieval South Indian History Through Epigraphical Lens

Session - IV

Time : 02.00 PM to 04.30 PM

Platform: Google Meet

Link : https://meet.google.com/qvk-mxek-aht

Chairperson:

Dr. C. Lakshmanan

Associate Professor,
Madras Institute of Development Studies (MIDS)

Chairperson's Address:

Icons and ideals of the Subaltern; Understanding Myriad Forms of their Struggles

Special Address

Dr. S. Anandhi

Professor, Madras Institute of Development Studies (MIDS)

Time : 06.00 PM Platform : Google Meet

Link : https://meet.google.com/nfr-mdws-jjh

Topic : Dravidian Feminism: Interpreting the Sudra-Subaltern Voices from Below

