



Date: 15-11-2024

Dept. No.

Max. : 100 Marks

Time: 09:00 am-12:00 pm

**SECTION A – K1 (CO1)**

	<b>Answer ALL the questions</b>	<b>(5 x 1 = 5)</b>
<b>1</b>	<b>Answer the following</b>	
a)	Name the four <i>Āśramas</i> .	
b)	Mention the other name for <i>Upaniṣads</i> .	
c)	What is the Concern of Karma-kānda?	
d)	Mention the name of Rāmānuja's commentary.	
e)	What is <i>Sūtra</i> ?	

**SECTION A – K2 (CO1)**

	<b>Answer ALL the questions</b>	<b>(5 x 1 = 5)</b>
<b>2</b>	<b>Answer the following</b>	
a)	What is the meaning first Brahma-sūtra?	
b)	The meaning of <i>prasthāna</i> is _____	
c)	What is 'Tattva-traya'?	
d)	Define <i>satkāryavāda</i> .	
e)	What is the theory of Sublation?	

**SECTION B – K3 (CO2)**

	<b>Answer any THREE of the following in 100 words each.</b>	<b>(3 x 10 = 30)</b>
<b>3</b>	Explain the 'States of Consciousness' according to <i>Māṇḍūkya-Upaniṣat</i> .	
<b>4</b>	Write a short note on Advaita before Śaṅkara.	
<b>5</b>	Explain the four <i>Āśramas</i> in relation with four parts of Vedic Literature.	
<b>6</b>	Who according to <i>Kaṭhupaniṣat</i> are not qualified to attain Self?	
<b>7</b>	Write a short note on the <i>prasthāna-traya</i> .	

**SECTION C – K4 (CO3)**

	<b>Answer any TWO of the following in 200 words each.</b>	<b>(2 x 12.5 = 25)</b>
<b>8</b>	Bring out the main features of the second Brahma-sūtra.	
<b>9</b>	How to realize the Self according to <i>Kaṭhupaniṣat</i> ?	
<b>10</b>	Explain the salient features of God, bondage and liberation according to Advaita.	
<b>11</b>	Explain the role of sākṣin in Dvaita epistemology.	

### SECTION D – K5 (CO4)

	<b>Answer any ONE of the following in 500 words</b>	<b>(1 x 15 = 15)</b>
12	Illustrate the argument against Sāṅkhya's explanation of <i>Satkāryavāda</i> .	
13	Comment on 'Abhishiktananda's non-dual perception and beyond.'	

### SECTION E – K6 (CO5)

	<b>Answer any ONE of the following in 1000 words</b>	<b>(1 x 20 = 20)</b>
14	Illustrate the three boons sought by Nachiketa.	
15	Critically evaluate Advaita Metaphysics.	

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