| LOYOLA COLLEGE (AUTONOMOUS), CHENNAI – 600 034<br>U.G. DEGREE EXAMINATION – GENERAL ENGLISH<br>THIRD SEMESTER – APRIL 2016   |                       |                             |                |          |
|--|-----------------------|-----------------------------|----------------|----------|
| THEEAT LAN VESTINA   | EL 3060 – ENG         | LISH THROUGH LIT            | ERATURE        |          |
| Date: 06-05-2016   | Dept. No.             |                             | Max. : 100     | Marks    |
| Time: 01:00-04:00  | _                     |                             |                |          |
| SECTION - A  |                       |                             |                |          |
| I Answer TEN of the following questions in about 30 words each: (10x3=30)  |                       |                             |                |          |
| <ol> <li>Write briefly on Raju's relationship with Rosie.</li> <li>Comment on the optimistic tone of the line: 'If Winter comes, can Spring be far behind?'</li> <li>How does Arundhati Roy describe the months of May and June in Ayemenem ?</li> <li>What was the news conveyed by the rider to Napoleon ?</li> <li>What is the father's attitude towards Kabuliwala ?</li> <li>Who effects a transformation of heart in <i>`The Selfish Giant</i> 'andhow?</li> <li>What does Wordsworth mean, when he pens the line, 'The child is father of the man'?</li> <li>Why is Poetry described as 'the wine of the devils' ?</li> <li>Whose favourite lines are the last lines of the poem, 'Stopping by the Woods ', andwhy?</li> <li>`Reading maketh a full man', so wrote Francis Bacon. Connect it with the 'Prose Extract' taken from John Ruskin.</li> <li>What is a real 'heaven' according to Tagore ?</li> <li>Describe 'Pride' –the chief of all other sins.</li> </ol> |                       |                             |                |          |
|  |                       |                             |                |          |
| SECTION - B  |                       |                             |                |          |
| II Write paragraphs on an  | ny THREE of the fo    | ollowing in about 150 wor   | ds each: (3x1) | 0=30)    |
| <ul><li>13. Attempt a character sketch of Raju as portrayed in the first chapter of the novel, <i>The Guide</i>.</li><li>14. Reflect on the significance of `Estha's silence 'amidst the noise that surrounded him in <i>The God of Small Things</i>.</li></ul>  |                       |                             |                |          |
| 15. Sketch the character of Kabuliwala . How does Tagore bring him alive in the story by the   |                       |                             |                |          |
| same name ?<br>16. Analyse the implication of Montaigne's saying, when a man lies, `he is brave towards<br>God, and a coward towards man '?  |                       |                             |                |          |
| 17. What are the Seven Deadly Sins? Illustrate.  |                       |                             |                |          |
| SECTION – C  |                       |                             |                |          |
| III Answer any TWO of t  | he following question | ons in about 300 words ea   | ch: (2         | 2x20=40) |
| 18. a) Highlight the univers   | ality of the theme de | picted in The Selfish Giant |                |          |
| or   |                       |                             |                |          |
| b) Set against the backdrop of the freedom struggle, Tagore's `Gitanjali' (songs 35 & 36 ) is  |                       |                             |                |          |
| an invocation to God that his country and country men and women might do well. Substantiate.   |                       |                             |                |          |
| 19. a) How does Robert Browning narrate the "Incident of the French Camp" in terms of a dramatic monologue ?<br>or   |                       |                             |                |          |
| b. Explain your experiences and experiments with truth and their outcome.  |                       |                             |                |          |
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